Signature of Candidate

EL201.002(rev. 04/00)

Heller, Dean A.	Secretary of State	Statewide
Name(print)	Office(if applicable)	District (if applicable)
110 Plantation Drive Carson City, Nevada 89703		775/882-1034
Mailing address (include city and zip code)		Telephone Number
11 -11		30AN36
theller@govmail.state.nv.us <i>E-mail address</i>		$\frac{1}{2}$
	CANDIDATE PAC BAGPOL PRTY	IND EXP AMENDED
Report Number 1 Due -		
Office with a 2-year term Period: Jan. 5, 2001 - Aug. 22, 2002		And the second second
Office with a 4-year term Period: Dec. 20, 1998 – Aug. 22, 2002		
Office with a 6-year term Period: Dec. 6, 1996 – Aug. 22, 2002		JAN 1 5 2003
Bags Only: Period: Dec. 7, 2000 – Aug. 22, 2002		A. Wall
Report Number 2 Due - October 29, 2002		Secretary of State
Period: Aug. 23, 2002 − Oct. 24, 2002 ✓ Report Number 3 Due - January 15, 2003		EOD OFFICE VICE ONLY
Period: Oct. 25, 2002 – Ja		FOR OFFICE USE ONLY
	nly: Period: Oct. 25, 2002 – Dec. 5, 2002	_
	BEGINNING CASH ON HAND)
1. Cash on hand at beginning	g of this reporting period (October 25, 2002)	\$30892.58
	CONTRIBUTIONS SUMMARY	
2. Total amount of monetary	y contributions received this period in excess of \$100	7250.00
3. Total amount of contribut	tions received this period of \$100 or less	00
4. Actual number of moneta	ry contributions of \$100 or lessO	
5. Interest and income earne	ed on contributions, if any	00
6. TOTAL AMOUNT OF	MONETARY CONTRIBUTIONS RECEIVED (ad	Id lines 2, 3 and 5) \$7250.00
7. SUBTOTAL (Add lin	es 1 and 6)	<u>\$38142.58</u>
8. Total amount of In Kind	Contributions	00,
	EXPENSES SUMMARY	
9 Total amount of monator		
9. Total amount of monetary expenses in excess of \$100		
-		
11. Total amount of monetary expenses of \$100 or less 12. Total expenses contracted for this period, but not paid, of \$100 or less 0		
	•	· · · · ·
13. Expense for filing fee (Do not include on line 9 or 11 above)		.00
14. TOTAL AMOUNT OF ALL MONETARY EXPENSES PAID (add lines 9, 11 and 13)		9, 11 and 13) \$10360.00
15. Total amount of In Kind	Expenses	00.
	ENDING CASH ON HAND	
16. Cash on hand at end of t	his reporting period (Subtract Line 14 from Line 7)	\$27782.58
	<u> </u>	<u> </u>
I dectave under nenalty of n	AFFIRMATION That the foregoing is true and correct.	
1 Plus 1	HU W	<u>January</u> 15, 20

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Date Executed On